

## **2025 IDPS ANNUAL EXHIBITION**

### **Where:-**

St Clements Art Centre  
Fore Street  
Ipswich  
IP4 1JZ

### **When :-**

**Sunday 2<sup>nd</sup> March to Sunday 16<sup>th</sup> March 2025**

The exhibition will open daily at 10am and close at 4pm

Please note we will setup the exhibition on Sunday 2<sup>nd</sup> March.

We will take the Exhibition down on Sunday 16<sup>th</sup> March so you will need to collect your Prints or get someone to do so on your behalf.

### **The Presentation Awards Evening**

This will take place at St Clements Arts Centre on Monday 10<sup>th</sup> March

Please arrive by 7-15pm as the Mayor will arrive at 7-30pm to present Awards. There will be a buffet with Tea/Coffee, Soft Drinks and Red/White Wine.

Please could you advise Alison ([alison\\_hance@hotmail.com](mailto:alison_hance@hotmail.com)) of any special dietary requirements, allergies or intolerances as vegetarian and vegan options can be made available,

It would also be helpful if you could also let us know if you prefer red or white wine

We will be holding a Raffle so donations will be very welcome

The cost for the Evening will be £18-00 Per/Person - Friends and Family are welcome to attend.

Please pay by Bank Transfer (see below) adding your Name and how many ie F Bloogs 2

### **Stewarding**

For those members entering the exhibition we do expect you to steward the exhibition, so that there are at least two IDPS Members at the exhibition during opening times.

Other members help with stewarding would be very welcome.

A Rota will be made available for you to put your name down for the days and times.

Sessions will be 2hrs.

### **Suffolk One**

We are in Talks with Suffolk One who are interested in having some space at our Exhibition, so hopefully in the next couple of weeks we will finalise details with Nancy Blick.

## **Important Information**

David Robinson has put together information on the IDPS Website about the Exhibition, Rules, How to enter, Entry Forms etc and if you are unsure please do speak to me, Matt or David. Website links below

[Home](#)

[Exhibition](#)

### **Deadline for PDI's is 6<sup>th</sup> January 2025**

Please send PDI Images and Forms to Matthew Clarke [matt.j.clarke@icloud.com](mailto:matt.j.clarke@icloud.com)

### **Deadline for Prints is 20th January 2025**

Please send Print Forms to Stephen Harper [smharperphotography@outlook.com](mailto:smharperphotography@outlook.com)

Prints to be brought to BCC on 20<sup>th</sup> January

**Entry Costs for the Exhibition will be the same as last year.**

£10 for PDI Entries and £10 for Print Entries, they can be a mixture of Monochrome or Colour

**Payment** for exhibition entries is preferred via bank transfer, please put your name in the reference and P for Prints D for PDI's if entering both then add PD ie F Bloggs PD

Bank Transfer direct to the IDPS account using the following details:

Account Number : 70060402

Sort Code : 20-82-75

Lastly the quality of prints and DPI's that have been entered into monthly competitions this season have been of a very high standard, so please do not think they are not good enough to enter, they most certainly are, and every member will have at least two PDI and 2 Prints accepted into the Exhibition, so please do enter them.

Any queries or questions, please do not hesitate to contact either

Matt Clarke PDI Secretary

Stephen Harper Print Secretary